



BIBLE Is ABOUT

The book of Hebrevys Part 5

1010

Hebrews

e Son Superior to Angels

In the past God spoke to our forefathers through the prophets at many times and hous ways, ²but in these last days he has to us by his Son, whom he appointed at things, and through whom he made rse. ³The Son is the radiance of and the exact representation of his hing all things by his powerful had provided purification for the right hand of the Majbecame as much superi-

and the heavens are the work of your hands. 11They will perish, but you remain; they will all wear out like a garmen 12You will roll them up like a robe; like a garment they will be change But you remain the same, and your years will never end 13To which of the angels did Ge "Sit at my right hand

until I make your enem a footstool for vo

Perthe Bible Salvation is a matter of

"The just shall live by faith."

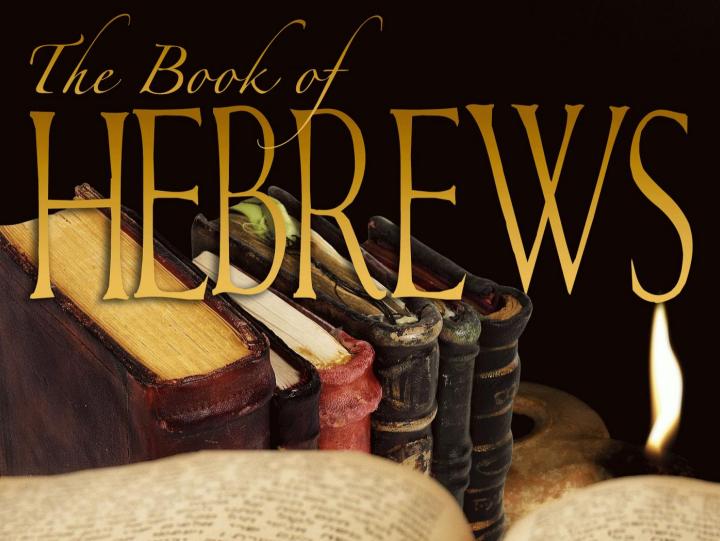


"Here I stand. I can do no other. God help me."

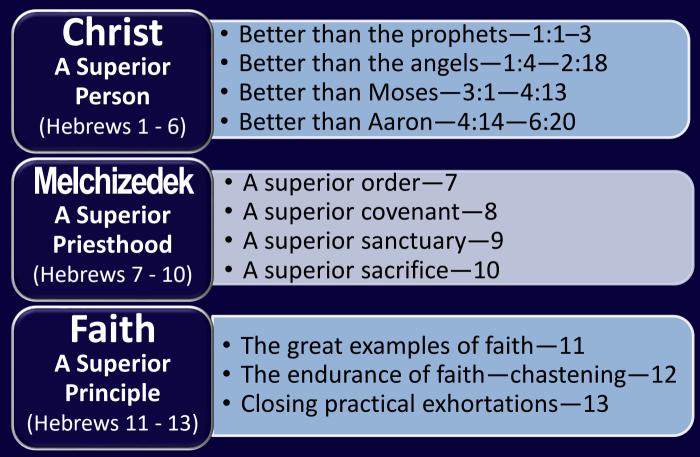


the substance of things hoped for the evidence of things not seen.

Hebrews 11:1



Outline of Hebrews



CHRIST A Superior Person

- Better than the prophets (1:1—3)
- Better than the angels
- Better than Moses
- Better than Aaron

- (1:4-2:18)
- (3:1-4:13)
- (4:14-6:20)

MELCHIZEDEK A Superior Priesthood

- A superior order
- A superior covenant
- A superior sanctuary
- A superior sacrifice

(Heb. 7) (Heb. 8) (Heb. 9) (Heb. 10)

FAITH A Superior Principle

- Great examples of faith (Heb. 11)
- The endurance of faith (Heb. 12)
- Closing practical exhortations (Heb. 13)

Hebrews Chapter 11

Heroes of the Faith

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Hebrews Chapter 12

Endurance of Faiths

Hebrews 12

The Race of Faith

¹ Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,



The Hebrews 12/2 Pand and Hebrews 12/2

an

² looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

The Discipline of God

³ For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

'The Scourging of the Back by James Tissot, 1896-97 'The Scourging of the Face' by James Tissot, 1896-97

⁴ You have not yet resisted to bloodshed, striving against sin. ⁵ And you have forgotten the exhortation which speaks to you as to sons:

"My son, do not despise the chastening of the Lord, Nor be discouraged when you are rebuked by Him; ⁶ For whom the Lord loves He chastens, And scourges every son whom He receives."

Proverbs 3:11-12

- ⁷ If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten?
- ⁸ But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons.

- ⁹ Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?
- ¹⁰ For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.
- ¹¹ Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

Fruits of HTEOUSNESS

Renew Your Spiritual Vitality

- ¹² Therefore strengthen the hands which hang down, and the feeble knees, ¹³ and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.
- ¹⁴ Pursue peace with all people, and holiness, without which no one will see the Lord: ¹⁵ looking carefully lest anyone fall

short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled; 16 lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright.



'Esau selling his birthright,' Dutch school, Utrecht, 1630.

¹⁷ For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.

The Glorious Company

¹⁸ For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, ¹⁹ and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore.

The Glorious Company

¹⁸ For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, ¹⁹ and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore.

²⁰ (For they could not endure what was commanded:

"And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow." Exodus 19:13

²¹ And so terrifying was the sight that Moses said,

"I am exceedingly afraid and trembling.")

Psa 119:120

"Sacrifice of Isaac" by Caravaggio (1603)

²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, ²³ to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, ²⁴ to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

DWELLING PLACE of GOD

²⁵ See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, ²⁶ whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven." Haggai 2:6



²⁷ Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain.

²⁸ Therefore, since we are receiving a kingdom which can not be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear.

²⁹ For our God is a consuming fire.

'Vers un monde de lumière' by Pascale Auier, 2014.

Hebrews Chapter 13

Practical Exhortations

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Hebrews 13

- ¹ Let brotherly love continue. ² Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels. ³ Remember the prisoners as if chained with them those who are mistreated—since you yourselves are in the body also.
- ⁴ Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge.
- ⁵ Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you." ⁶ So we may boldly say:

"The Lord is my helper; I will not fear. What can man do to me?" Psalm 118:6

Concluding Religious Directions

- ⁷ Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct.
- ⁸ Jesus Christ is the same yesterday, today, and forever.
- ⁹ Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.
- ¹⁰ We have an altar from which those who serve the tabernacle have no right to eat. ¹¹ For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.
- ¹² Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

- ¹³ Therefore let us go forth to Him, outside the camp, bearing His reproach. ¹⁴ For here we have no continuing city, but we seek the one to come. ¹⁵ Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. ¹⁶ But do not forget to do good and to share, for with such sacrifices God is well pleased.
- ¹⁷ Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

Prayer Requested

¹⁸ Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably. ¹⁹ But I especially urge you to do this, that I may be restored to you the sooner.

Benediction, Final Exhortation, Farewell

- ²⁰ Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, ²¹ make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.
- ²² And I appeal to you, brethren, bear with the word of exhortation, for I have written to you in few words. ²³ Know that our brother Timothy has been set free, with whom I shall see you if he comes shortly.
- ²⁴ Greet all those who rule over you, and all the saints. Those from Italy greet you.
- ²⁵ Grace be with you all. Amen.

Literary structure

God has spoken by his son (1:1-14)A Warning to pay attention (2:1-18) B C Moses a servant, Christ a son (3:1-6) D Warning against unbelief (3:7-19) The rest that God promised (4:1-13) E F Jesus the great high priest (4:14-5:10) G Warning against falling away (5:11-6:12) Η The certainty of God's promise (6:13-7:10) The priestly order of Melchizedek (7:11-28) Ι H' Mediator of a better covenant (8:1-13) G' The earthly and the heavenly sanctuaries (9:1-22) F' Christ's sacrifice takes away sin (9:23-28) **E**' Christ's sacrifice once for all (10:1-18) D' A call to persevere (10:19-39) **C**' Abraham, Moses and many others of faith (11:1-40) **B**' Warning against rejecting God's grace (12:1-29) Service well-pleasing to God (13:1-25) A'

Hebrews – The Riddle of the NT

- 1. It is a book of **evaluation** showing the superiority of Jesus Christ over Judaism and **any religion**.
- 2. It is a book of exhortation (encouragement) to encourage us to trust God and heed His Word.
- **3.** It is a book of **examination** that forces us to confront whether our trust is in the Word or in the world.
- It is a book of expectation to help us start living for the eternal values of the world to come.
- 5. It Is a book of **exaltation** in the person and the completed work of Jesus Christ.

